



City of Half Moon Bay

Planning Division
501 Main Street Half Moon Bay CA 94019
Phone: 650.726.8250 / Fax: 650.726.8261

PUMPKIN FESTIVAL 2015 OUTDOOR SALES APPLICATION FORM

ALL COMPLETED APPLICATIONS WITH REQUIRED PROCESSING FEE OF \$141.00 SHALL BE SUBMITTED TO THE PLANNING DIVISION NO LATER THAN MONDAY, OCTOBER 12, 2015 AT 5:00 PM.

Property Owner

Name: _____

Signature: _____

Mailing Address: _____

Phone (W): _____ (Fax): _____

E-mail: _____

Business Information

Name of Business and Owner: _____

Business License Number: _____

Mailing Address: _____

Phone (W): _____ (Fax): _____

E-mail: _____

Location of Outdoor Sales

Address: _____ APN: _____

List Items or Merchandise to be Sold at Location: _____

HOLD HARMLESS. The applicant agrees as a condition of approval of this application to indemnify, protect, defend with counsel selected by the City, and hold harmless, the City, and any agency or instrumentality thereof, and its elected and appointed officials, officers, employees and agents, from and against an and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorney's fees and disbursements (collectively, "Claims") arising out of or in any way relating to the processing or approval of this application, any actions taken by the City related to this entitlement, any review by the California Coastal Commission conducted under the California Coastal Act Public Resources Code Section 30000 et seq., or any environmental review conducted under the California Environmental Quality Act, Public Resources Code Section 210000 et seq., for this entitlement and related actions. The indemnification shall include any Claims that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the City, and any agency or instrumentality thereof, and its elected and appointed officials, officers, employees and agents. The applicant's duty to defend the City shall not apply in those instances when the applicant has asserted the Claims, although the applicant shall still have a duty to indemnify, protect and hold harmless the City. The applicant understands that there is a possibility of litigation and Coastal Commission enforcement act regarding the current Zoning Code provisions that apply to this application; the City makes no representations or warranties about the outcome of such actions or how they might impact the processing of this application or any permit issued based on this application.

Government Code Section 65105. Entry on land by planning agency personnel -- In the performance of their functions, planning agency personnel may enter upon any land and make examinations and surveys, provided that the entries, examinations, and surveys do not interfere with the use of the land by those persons lawfully entitled to the possession thereof _____ Owner(s)' Initials

Signature of Applicant: _____ Date: _____

CHECKLIST FOR PUMPKIN FESTIVAL 2015 OUTDOOR SALES

Please submit the following items with your application for City review of any outdoor display and/or sale of merchandise on private property during the Pumpkin Festival.

- __1. **1 Set of Plans** - Each set of plans shall be no smaller than 8.5" X 11":
 - a. **Site Plan**
 - I. Show all property lines including their dimensions and the location the adjacent street right-of-way
 - II. Show location of outdoor display and/or sales area including the dimensions and square footage.
 - III. Show, if any, electrical connections to support equipment, devices or structures.
- __2. Proof of business license and provide written statement from existing business owner that the vendor is an employee of an existing business under the license. (Vendors that do not have a fixed place of business within the City limits will not receive approval of this application. (Refer to Large Scale Special Events per Chapter 9.71 of the Municipal Code)
- __3. Provide the number of employees at one time selling outdoor merchandise.
- __4. Cash or check in the amount of \$141.00 made payable to the City of Half Moon Bay.
- __5. A signed **Affidavit of Application Materials** that is attached to this application packet.
- __6. A completed and signed **City of Half Moon Bay Application Form**.

OFFICE USE ONLY:

CITY AUTHORIZATION: _____ DATE: _____

FEES:

CASH/CHECK NO. _____ AMOUNT: _____ STAFF: _____ DATE: _____



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AFFIDAVIT of APPLICATION MATERIALS

I, _____ hereby certify that I have read and understood this Affidavit of Certified Application Materials. I understand that it is the Applicant's responsibility to provide all materials necessary for a complete application; and that processing will not proceed until application is complete. I certify that any merchandise sold is covered under my existing business license and I assume full responsibility for any merchandise sold at my approved business location.

I certify that all information provided by applicant is true and correct regarding application and proposed project.

I understand that erroneous information may be grounds for denial or modification/revocation of any approvals.

Signed _____ Date _____
(Business Owner)

Name of Business Owner _____

Address _____

Telephone (day) _____